



## **\$2,000 Dan Cromer Student Scholarship Application**

*Attention applicants: Please do not submit multiple applications for our student scholarships. Applications to more than one of our scholarships will not increase your eligibility or chances of being selected.*

Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Current High School: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(Signature indicates permission for Peach State Federal Credit Union to publish your name and possibly your photograph for publicity purposes should you be awarded this scholarship.)*

This scholarship honors Dan Cromer, retired Superintendent of Barrow County Schools, for his contributions to the Barrow County school system. It will be awarded to a Barrow County Public School graduating senior pursuing a degree in education. All scholarship winners will be chosen by the end of April 2019 and notified shortly thereafter.

**IN ORDER TO HAVE YOUR APPLICATION CONSIDERED, THIS COVER PAGE AND THE FOLLOWING INFORMATION MUST BE RECEIVED BY PEACH STATE FEDERAL CREDIT UNION WITH YOUR COMPLETED APPLICATION:**

- \_\_\_ A copy of your SAT or ACT scores.
- \_\_\_ A copy of your transcript indicating your high school grade point average.
- \_\_\_ A two page, double-spaced, typed essay expressing your desire to be a teacher and why. Indicate the field in which you wish to teach in the public schools. Describe any experiences you have had which have helped shape your decision to pursue a career in the field of education.
- \_\_\_ Two letters of reference; one from a teacher and one from an administrator or counselor in your current high school who can attest to your potential as a prospective education major.

**Deadline for application: March 15, 2019**

**Please return to:**

Peach State Federal Credit Union

Attn: Scholarship Committee | 1505 Lakes Parkway, Suite 100 | Lawrenceville, GA 30043